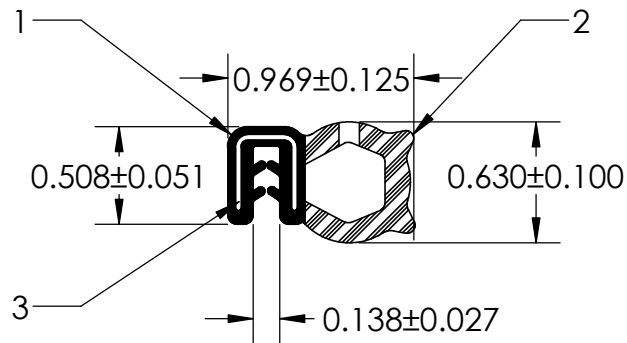
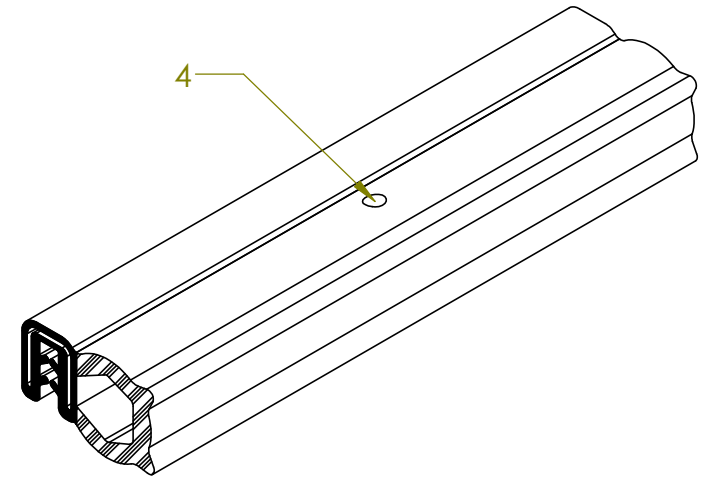


NOTES:

- 1) 70 DUROMETER DENSE RUBBER (1.200 G/CM<sup>3</sup>)
- 2) CLOSED CELL EPDM SPONGE RUBBER (0.700 G/CM<sup>3</sup>)
- 3) 1" WIRE CARRIER ( 0.021 LB/FT)
- 4) 1/8" VENT HOLE



**UNI-GRIP, INC.**

9823 STATE ROUTE 53 N  
UPPER SANDUSKY, OHIO 43351

| REVISION BLOCK                                                                |      |    |              | PROPRIETARY AND CONFIDENTIAL:                                                                                                                                                         | UNLESS OTHERWISE SPECIFIED: | TITLE: |        |                     |                 |              |
|-------------------------------------------------------------------------------|------|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|--------|---------------------|-----------------|--------------|
| REV.                                                                          | DATE | By | CHANGES MADE | THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF UNI-GRIP,INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF UNI-GRIP,INC. IS PROHIBITED. | DIMENSIONS ARE IN INCHES    |        | DU-216 |                     |                 |              |
| A                                                                             |      |    |              |                                                                                                                                                                                       | WEIGHT                      |        |        |                     |                 |              |
| B                                                                             |      |    |              |                                                                                                                                                                                       | 0.160 LB/FT                 |        |        |                     |                 |              |
| C                                                                             |      |    |              |                                                                                                                                                                                       | ASTM D1056                  |        |        |                     |                 |              |
| D                                                                             |      |    |              | DOCUMENT CONTROL NUMBER<br>UG-1-EN-001-FR-(030123)                                                                                                                                    | 2A4                         |        | SIZE   | DWG. NO.            | REV             |              |
| E                                                                             |      |    |              |                                                                                                                                                                                       | ASTM D2000                  |        | A      | UG-1-DU-1000-WR-216 |                 |              |
|                                                                               |      |    |              |                                                                                                                                                                                       | 3BA711 A14 B13 C12 F17      |        |        |                     |                 |              |
| P:\Engineering\Prints\Master Prints\Dual Durometer\DU-216 UG-1-DU-1000-WR-216 |      |    |              |                                                                                                                                                                                       | SCALE: 1:1                  |        | DR. BY | C. VENT             | DATE 10/31/2025 | SHEET 1 OF 1 |

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